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Bib Data Sheet

CONFIRMATION NO. 4341

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/769,199   | <b>FILING DATE</b><br>01/24/2001<br><b>RULE</b>   | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2122   | <b>ATTORNEY DOCKET NO.</b><br>MS163086.1 |                                |
| <b>APPLICANTS</b><br>Dennis A. Morgan, Issaquah, WA;<br>David V. Gunter, Redmond, WA;<br>Benjamin E. Nick, Seattle, WA;<br>Sherwood H. Lawrence, Bellevue, WA;   |   |                               |   |  |                                |
| ** CONTINUING DATA *****   |   |                               |   |  |                                |
| ** FOREIGN APPLICATIONS *****  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 03/05/2001</b>   |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after<br>met<br>Verified and <i>Allowance</i><br>Acknowledged <i>mm</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>12   | <b>TOTAL CLAIMS</b><br>46                | <b>INDEPENDENT CLAIMS</b><br>9 |
| <b>ADDRESS</b><br>Himanshu S. Amin<br>AMIN, ESCHWEILER & TUROCY, LLP<br>24TH Floor, National City Center<br>1900 East 9TH Street<br>Cleveland, OH 44114  |   |                               |   |  |                                |
| <b>TITLE</b><br>Consumer network diagnostic agent  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1658   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |